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HDP/SB/21 based on PTO/SB/21 (08-00) *1 fr*

# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

|                        |                    |
|------------------------|--------------------|
| Application Number     | 09/365,678         |
| Filing Date            | August 2, 1999     |
| Inventor(s)            | Eshwar PITTAMPALLI |
| Group Art Unit         | 2617               |
| Examiner Name          | Dai Phuong         |
| Attorney Docket Number | 29250-002076/US    |

## ENCLOSURES (check all that apply)

|  |  |   |         |                             |  |
|--|--|---|---------|-----------------------------|--|
| <input type="checkbox"/> Fee Transmittal Form<br><br><input type="checkbox"/> Check<br><br><input checked="" type="checkbox"/> Amendment<br><br><input type="checkbox"/> After Final<br><br><input type="checkbox"/> Affidavits/declaration(s)<br><br><input type="checkbox"/> Extension of Time Request<br><br><input type="checkbox"/> Express Abandonment Request<br><br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><br><input type="checkbox"/> Response to Missing Parts/ Incomplete Application<br><br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application)<br><br><input type="checkbox"/> Letter to the Official Draftsperson and _____ Sheets of Formal Drawing(s)<br><br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><br><input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><br><input type="checkbox"/> Terminal Disclaimer<br><br><input type="checkbox"/> Request for Refund<br><br><input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group<br><br><input type="checkbox"/> LETTER SUBMITTING APPEAL BRIEF AND APPEAL BRIEF (w/clean version of pending claims)<br><br><input type="checkbox"/> Appeal Communication to Group (Notice of Appeal, Brief, Reply Brief)<br><br><input type="checkbox"/> Proprietary Information<br><br><input type="checkbox"/> Submission of Prosecution History and Request for Action<br><br><input type="checkbox"/> Other Enclosure(s) (please identify below): |         |                             |  |
| <table><tr><td>Remarks</td><td rowspan="2"><b>Mail Stop: AMENDMENT</b></td></tr><tr><td></td></tr></table>   |  |   | Remarks | <b>Mail Stop: AMENDMENT</b> |  |
| Remarks  | <b>Mail Stop: AMENDMENT</b>  |   |         |                             |  |
|  |  |   |         |                             |  |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                         |                                  |               |                |          |         |
|-------------------------|----------------------------------|---------------|----------------|----------|---------|
| Firm or Individual name | Harness, Dickey & Pierce, P.L.C. | Attorney Name | Gary D. Yacura | Reg. No. | 35, 416 |
| Signature               |                                  |               |                |          |         |
| Date                    | October 15, 2008                 |               |                |          |         |

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**PATENT**

**UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No.: 09/365,678                      Group Art Unit: 2617  
Filing Date: August 2, 1999                      Examiner: Phuong, Dai  
Applicant: Eshwar PITTAMPALLI  
Title: METHOD OF MAINTAINING A COMMUNICATION LINK  
IN WIRELESS NETWORK GROUPS  
Attorney Docket: 29250-002076/US

Customer Service Window  
Randolph Building  
401 Dulany Street  
Alexandria, VA 22314

October 15, 2008

**Mail Stop Amendment**

**AMENDMENT**

Sir:

In response to the Office Action mailed July 21, 2008, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

**Amendments to the Claims** begin on page 2 of this Amendment.

**Remarks** begin on page 7 of this Amendment.

|                    | Claims remaining after<br>Amendment |   | Highest number<br>previously paid for |   | Present extra |
|--------------------|-------------------------------------|---|---------------------------------------|---|---------------|
| <b>Total</b>       | 19                                  | - | 20                                    | = | 0             |
| <b>Independent</b> | 3                                   | - | 3                                     | = | 0             |